

Exhibit E





W Top
ecke, Cliff Buffom, Charles Colt, Frank Heins, Ace Adams, Tom Gannon, Dennis Gibb, Don Me -
John Dell, Joseph White
obb, Richard Witte, Donald Martin, Merle May, Don Almquist, Bill Bolin, Bert Myers, Charles
m, Dave Lozaway.
iggs, Rudy Meekins, Bob Sherman, Robert Swingle, Claude Bender, Dan Hickey, Claude La-
James Mc Bride, Bernie Morey, Bob Cook.
vas, Tommy Thommasen, Duane Moran, Richard Robasco, Sgt. Dravat, (Asst. Class Commander),
Gee, WO Davie, (Class Commander), Melvin Claymiller, Neil Corliss, Jim Glazebrook, Paul



from the Armed Forces of the United States of America

This is to certify that

DANIEL MARSHALL HICKEY 1091566

was honorably Discharged from the

U.S. MARINE CORPS

on the 28th day of November 1952. This certificate is awarded as a testimonial of Honest and Faithful Service.

A. D. Davis
ARTHUR S. DAVIS
Colonel, U. S. Marine Corps
Commanding

NOT ENL. TTD UNDER THE PROVISIONS OF PUBLIC LAW 190. 73rd CONGRESS.

CHARACTER OF SEPARATION HONORABLE		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES				DEPARTMENT UNITED STATES MARINE CORPS
SEPARATION DATA SEPARATE SERVICE DATA SERVICE DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME HICKEY, Daniel Marshall		2. SERVICE NUMBER 1091566	3. GRADE-RATE-BANK AND DATE OF APPOINTMENT SSgt 1 Mar 52	4. COMPONENT AND BRANCH OR CLASS USMC	
	5. QUALIFICATIONS SPECIALTY NUMBER (W SYMBOL): RELATED CIVILIAN OCCUPATION AND O.D.O.T. NUMBER 3141 Freight Transportation Clerk		6. EFFECTIVE DATE OF SEPARATION 1-15-97	7. TYPE OF SEPARATION Discharge	8. PLACE OF SEPARATION BARSTOW ANNEX (MCDS San Fran) BARSTOW, CALIFORNIA	
SEPARATION DATA SEPARATE SERVICE DATA SERVICE DATA	10. DATE OF BIRTH 18 Oct 30	11. PLACE OF BIRTH (City and State) St Louis Missouri	12. DESCRIPTION AGE M RACE CAUC COLOR HAIR brown COLOR EYES brown HEIGHT 5'7" WEIGHT 165	13. REGISTERED YES NO SELECTIVE SERVICE NUMBER		
	14. SELECTIVE SERVICE LOCAL DRAFT NUMBER (City, County, State) W53C		15. INDUCTED DAY MONTH YEAR	16. GRADE-RATE OR BANK AT TIME OF ENTRY INTO ACTIVE SERVICE Pvt		
SEPARATION DATA SEPARATE SERVICE DATA SERVICE DATA	17. MEANS OF ENTRY OTHER THAN BY INDUCTION ENLISTED	18. COMMISSIONED RECRUITED	19. COMMISSIONED RECRUITED	20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State) 512 Curry St., Carson City, Nevada	21. GRADE-RATE OR BANK AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State) Pvt	
	22. STATEMENT OF SERVICE FOR PAY PURPOSES NET SERVICE COMPUTED FOR PAY PURPOSES THIS PERIOD		23. NET SERVICE COMPUTED FOR PAY PURPOSES THIS PERIOD 0 3 25	24. OTHER SERVICE (Act of 16 June 1942 as amended) COMPUTED FOR PAY PURPOSES 0 0 0	25. TOTAL NET SERVICE COMPUTED FOR PAY PURPOSES 3 5 54	26. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY DAY MONTH YEAR AMOUNT
SEPARATION DATA SEPARATE SERVICE DATA SERVICE DATA	27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED UN Serv Med; Korean Serv Med; PUC; Good Conduct Medal;					
	28. MOST SIGNIFICANT DUTY ASSIGNMENT SupScol, CLNC		29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) Dec 50-May 50 Basic Supply			
INSURANCE AND PAY DATA AUTHENTICATION PERSONAL DATA	30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED SupScol, CLNC		DATES (From-To) Dec 50-May 50	MAJOR COURSE Basic Supply	31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED -	
	32. KIND OF INSURANCE (amount and premium due each month) N. S. L. I. \$10,000 received		33. MONTH ALLOTMENT DISCONTINUED -	34. MONTH NEXT PREMIUM DUE -		
INSURANCE AND PAY DATA AUTHENTICATION PERSONAL DATA	35. TOTAL PAYMENT UPON SEPARATION \$116.23		36. TRAVEL OR RELIEF ALLOWANCE INCLUDED IN TOTAL PAYMENT \$36.24	37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER H. T. KNOPE	38. SIGNATURE OF OFFICER AUTHORIZED TO SIGN O. K. NEWMAN JR., 2d Lt., USMC	
	39. REMARKS (CONTINUE ON REVERSE)		40. NAME, GRADE AND TITLE (Typed)			
Held CoFG fr 29Aug52 to 28Nov52 auth ALNAV 66-51 and MCMemo 42-52 Will not reenlist in the USMC or the USMC Paid \$300.00 WOP act of 1952		41. SIGNATURE OF PERSON BEING SEPARATED <i>Daniel M. Hickey</i>				
42. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.		43. CLAIM NUMBER				
44. DATES OF LAST CIVILIAN EMPLOYMENT FROM 1947 TO 1950		45. MAIN CIVILIAN OCCUPATION Messenger State of Nevada		46. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER Box 2350 Carson City, Nevada		
47. UNITED STATES CITIZEN YES NO		48. MARITAL STATUS single		49. NON-SERVICE EDUCATION (Years successfully completed) GRADE HIGH SCHOOL COLLEGE DEGREE(S) MAJOR COURSE OR FIELD 8 4 - Acad		
50. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State) Box 2350 Carson City, Nevada		51. SIGNATURE OF PERSON BEING SEPARATED <i>Daniel M. Hickey</i>				

Enlisted at DHRS, San Francisco, California on the 30th day of August, 1949, to serve 3 years

Previous service: 12Apr48-6Aug48, NG, NTL

Rank held on discharge: Staff Sergeant Temporary 1 March 1952

Military Occupational Specialty: Combat Service Support 3141

Service (sea, foreign, battles, engagements, expeditions): 15Aug50-13Dec50 Korean Service; 15-16 Sep50 assault and seizure of Inchon Korea; 17Sep50-7Oct50 capture and securing of Seoul Korea; 26Oct50-1Nov50 Wonsan-Hungnam-Chosin campaign Northern Korea.

Service number: 3091566

Organization: BARSTOW ANNEX (MCDS San Francisco) BARSTOW CALIFORNIA

Place of discharge: BARSTOW ANNEX (MCDS San Francisco) BARSTOW CALIFORNIA

I certify that the above is correct according to the service records.

7) Filed for Record at Request
Oscarine M. and Ross Kinney
SEP 4 1953 at 45
Min. Post 11 o'clock C.M.

O. K. NEWMAN JR.
O. K. NEWMAN JR.
Second Lieutenant, U. S. Marine Corps
Personnel Officer

Recorded in Book 2
George L. May, Recorder

Page 244 Records

Ormsby County, Nevada

Joe M. Jones
County Recorder

By Deputy

File No. 2689

United States Marine Corps



Certificate of Good Conduct

SSgt Daniel Marshall HICKEY 1091568/3141

Having conducted yourself in a creditable manner, you are, by direction of the Commandant of the Marine Corps, awarded a Good Conduct Medal First Award for the period 30 Aug 49 to 29 Aug 52.

★ ★ ★

Your conduct during this period denotes honest and faithful service in keeping with the highest traditions of the Marine Corps.

SERVICE'S BRANCH, BARSTOW
ANNUX (HODS, San Fran),
BARSTOW, CALIFORNIA

UNIT
10 September 1952
DATE OF AWARD

J. HOLLOWAY JR.
Captain U. S. M. C.
Company Commander

COMMANDING



To all who shall see these presents, greeting:

*Know Ye, that reposing special trust and confidence in the fidelity and abilities
of DANIEL MARSHALL HICKEY 1091566/3141, I do
appoint STAFF SERGEANT TEMPORARY in the*

United States Marine Corps

*to rank as such from the first day of March nineteen
hundred and fifty two*

*This appointee will therefore carefully and diligently discharge the duties of the
grade to which appointed by doing and performing all manner of things thereunto
pertaining. And I do strictly charge and require all personnel of lesser grade to
render obedience to appropriate orders. And this appointee is to observe and follow
such orders and directions as may be given from time to time by Superiors
acting according to the rules and articles governing the discipline of the
Armed Forces of the United States of America*

*Given under my hand at MCDS, San Francisco, California
this seventh day of March, in the year of our Lord nineteen
hundred and fifty two: AUTH: ALMAR 10-52*

J. H. McDowell

R. H. MC DOWELL

Colonel

Commanding
Depot Troops



DEPARTMENT OF THE NAVY
 HEADQUARTERS UNITED STATES MARINE CORPS
 2 NAVY ANNEX
 WASHINGTON, DC 20380-1775

IN REPLY REFER TO:

1650
 MHM-3

Mr. Daniel M. Hickey
 2935 Clay Street
 San Francisco, California 94115

Dear Mr. Hickey:

This responds to your letter of February 17, 1993, concerning awards for your service in the U.S. Marine Corps. The delay in responding to your request is regretted.

You are entitled to the following awards:

Presidential Unit Citation with one bronze star awarded to:

1st Marine Division for service in Korea for the period September 15, to October 11, 1950

1st Marine Division for service in Korea for the period November 27, to December 11, 1950

Good Conduct Medal for service from August 30, 1949, to August 29, 1952

National Defense Service Medal

Korean Service Medal with three bronze stars

Korean Presidential Unit Citation awarded to:

1st Marine Division for the period September 15 to 27, 1950

1st Marine Division for the period October 26, 1950, to January 24, 1951

United Nations Service Medal

Letter of Appreciation

Rifle Sharpshooter Badge

As requested, enclosures (1) through (6) are forwarded.

The Korean Presidential Unit Citation is a foreign award and personnel who are authorized this award are entitled to purchase and wear the Korean Presidential Unit Citation Badge. The Korean Presidential Unit Citation Badge consists of a ribbon only, enclosed in a gold metal frame. No device is authorized to

indicate a second award. The badge for this award and the marksmanship qualification badge are not issued by this Headquarters, but may be purchased from most local military shops or exchanges (if eligible), or the following firms:

National Capital Historical Sales, Inc.
P.O. Box 605
Springfield, VA 22150-0605
Telephone (703) 569-6663

Quartermaster
P.O. Box 829
Long Beach, California 90801
Telephone (310) 436-6245

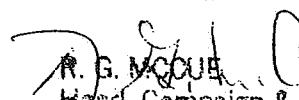
Medals of America
1929 Fairview Road
Fountain Inn, SC 29644
Telephone (803) 862-6425

During the Korean Conflict, the Presidential Unit Citation without a bronze star is authorized for the first award and is represented by a ribbon bar only. Each additional award is represented by a bronze star. You are not entitled to three bronze stars for the award as indicated in your letter, but are entitled to a ribbon bar for the first award and one bronze star indicative of a second award, inasmuch as you served in Korea during the period September 15, to December 18, 1950, with the First Marine Division. During this period, the Division was authorized two Presidential Unit Citations for service during the period September 15, to October 11, 1950; and November 27, to December 11, 1950.

In order to identify the awards provided, enclosure (7) is forwarded.

A copy of this letter will be filed in your official military records.

Sincerely,


R. G. McCabe
Head, Campaign & Service Awards
Section, Military Awards Branch
Human Resources Division
By direction of
the Commandant of the Marine Corps

Encl:

- (1) Facsimilies of Presidential Unit Citations w/ribbon bar and one bronze star